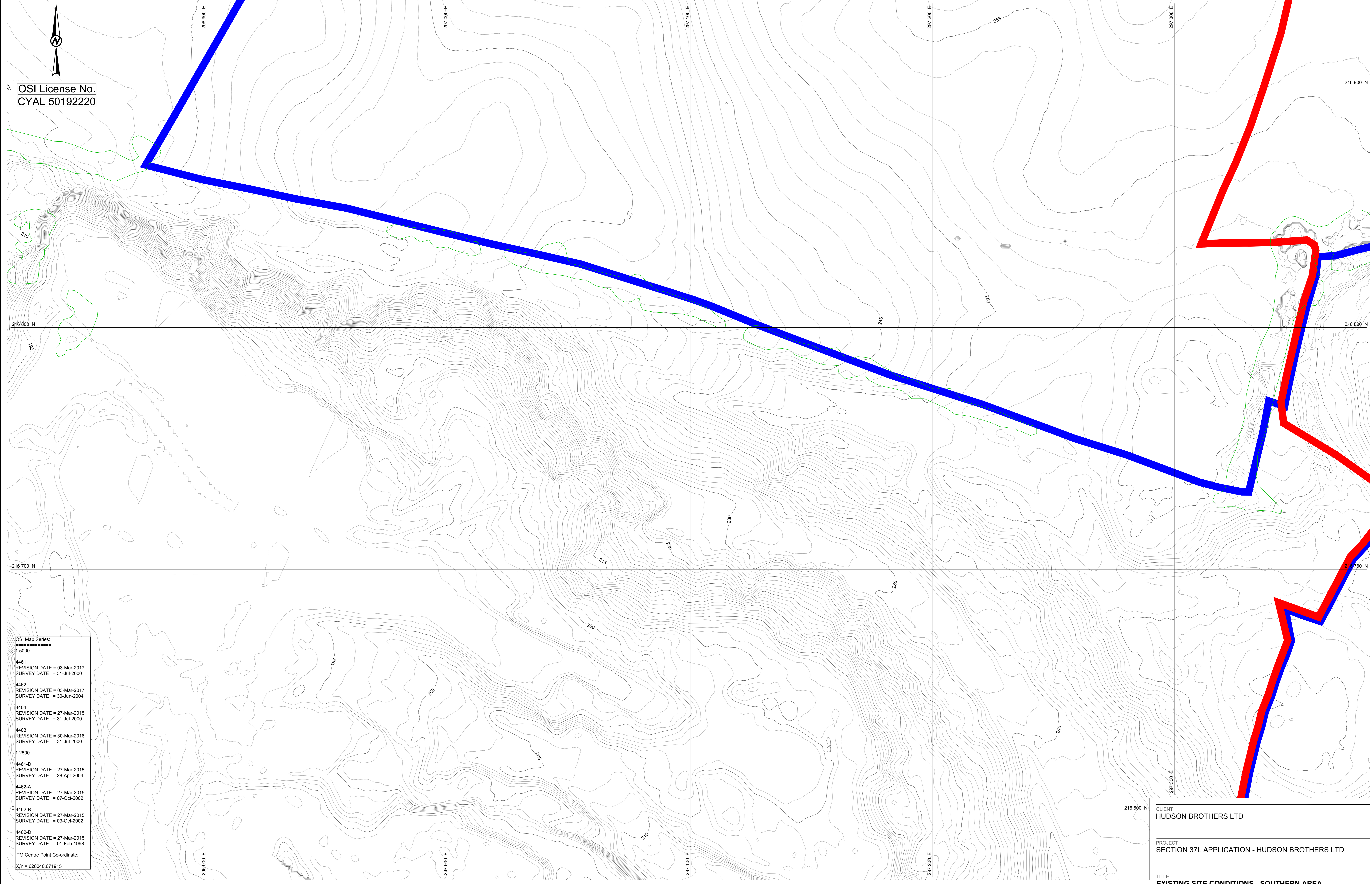


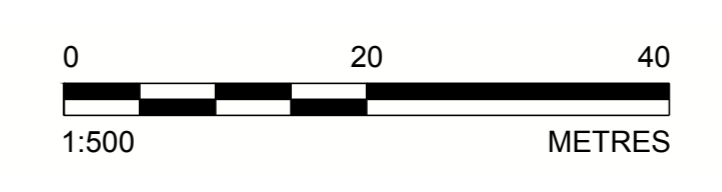
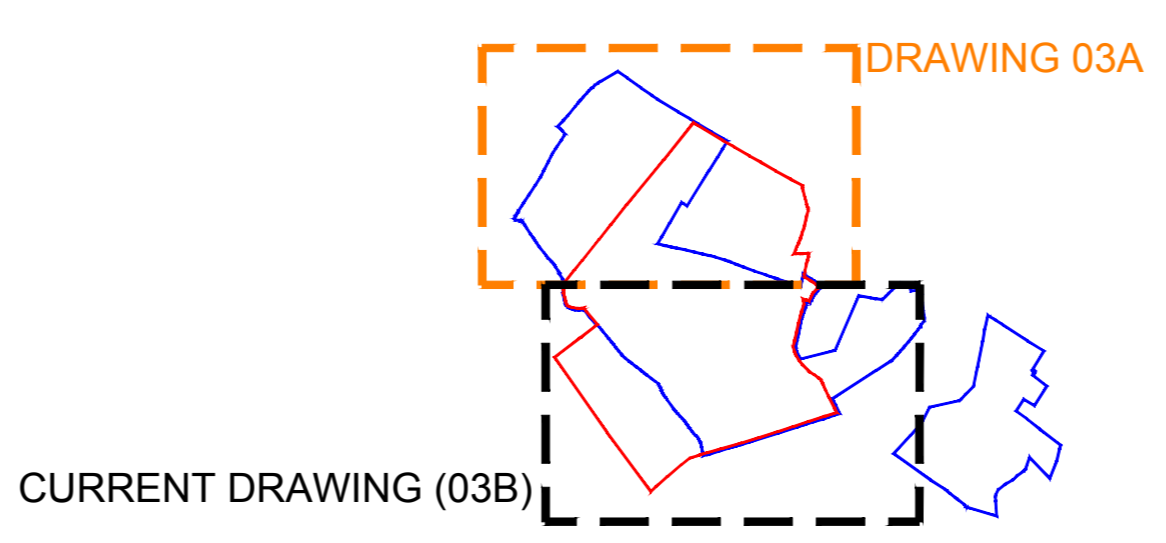
OSI License No.  
CYAL 50192220



CSI Map Series:  
 =====  
 1:5000  
 4461 REVISION DATE = 03-Mar-2017  
 SURVEY DATE = 31-Jul-2000  
 4462 REVISION DATE = 03-Mar-2017  
 SURVEY DATE = 30-Jun-2004  
 4404 REVISION DATE = 27-Mar-2015  
 SURVEY DATE = 31-Jul-2000  
 4403 REVISION DATE = 30-Mar-2016  
 SURVEY DATE = 31-Jul-2000  
 1:2500  
 4461-D REVISION DATE = 27-Mar-2015  
 SURVEY DATE = 28-Apr-2004  
 4462-A REVISION DATE = 27-Mar-2015  
 SURVEY DATE = 07-Oct-2002  
 4462-B REVISION DATE = 27-Mar-2015  
 SURVEY DATE = 03-Oct-2002  
 4462-D REVISION DATE = 27-Mar-2015  
 SURVEY DATE = 01-Feb-1998  
 ITM Centre Point Co-ordinate:  
 =====  
 X,Y = 628040,671915

**NOTE(S)**  
 1. GRID REFERENCES ARE IN METRES & TO IRISH NATIONAL GRID COORDINATES.  
 2. ALL LEVELS ARE IN METRES TO O.S. DATUM  
 3. DIMENSIONS ARE IN METERS

| LEGEND |                                      | LEGEND |                               |
|--------|--------------------------------------|--------|-------------------------------|
|        | APPLICATION BOUNDARY                 |        | EXISTING UNDERGROUND GAS LINE |
|        | LANDS UNDER THE CONTROL OF APPLICANT |        | GNI 14m WAYLEAVE              |
|        | EXISTING GROUND CONTOURS (mOD)       |        | SEPTIC TANK                   |
|        | EXISTING VEGETATION                  |        | PRIVATE WELL                  |



|             |   |          |         |
|-------------|---|----------|---------|
| CLIENT      | HUDSON BROTHERS LTD                           |          |         |
| PROJECT     | SECTION 37L APPLICATION - HUDSON BROTHERS LTD |          |         |
| TITLE       | EXISTING SITE CONDITIONS - SOUTHERN AREA      |          |         |
| CONSULTANT  |   |          |         |
| YYYY-MM-DD  | 2024-02-07                                    | DESIGNED | KMG     |
|             |   | PREPARED | MR      |
|             |   | REVIEWED | KMG     |
|             |   | APPROVED | KMG     |
| PROJECT NO. | SCALE   | REV.     | DRAWING |
| 40000328    | 1:500 @ A0                                    | A        | 03F     |

IF THIS MEASUREMENT DOES NOT MATCH WHAT IS SHOWN, THE SHEET SIZE HAS BEEN MODIFIED FROM ISO/A4